

AMENDED

Nº 47259

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 20 1983  
Returned to applicant for correction..... OCT 3 1983  
Corrected application filed..... NOV 29 1983  
Map filed..... NOV 29 1983

The applicant..... Albert Gubler/U.S. Government - BLM  
Star Route 5, Box 1....., of..... Ely.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89301....., hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)..... Albert Gubler undivided  $\frac{1}{2}$  interest/  
U.S. Government - BLM undivided  $\frac{1}{2}$  interest.

1. The source of the proposed appropriation is..... Albert Well - Underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.004 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Stock water and wildlife  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated:.....  
(b) Stockwater, state number and kinds of animals to be watered:..... 135 cattle and approximately 500 deer  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 15, Section  
Describe as being within a 40-acre subdivision of public  
T. 11 N., R. 62 E., M.D.B. & M.; or at a point from which the NW Corner of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
said Section 15 bears N. 82°02'50" W., at 1,674.37 feet distance.
6. Place of use..... NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 15, T. 11 N., R. 62 E., M.D.B. and M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 6" cased well with a pump-jack and a  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
1,000 gallon storage tank.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$3,375 in 1966

10. Estimated time required to construct works... it is completed and has been in use since 1966.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use... It is currently in use.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared... js/br

By... s/Richard E. Fonger  
Richard E. Fonger  
P.O. Box 362  
Ruth, Nevada 89319

Protested.....

DENIAL

OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and to hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I... HUGH RICCI, P.E......

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this... 26th... day of... February.....

Cultural map filed.....

A.D. ~~19~~2004....

Certificate No..... Issued.....

